

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2021

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 259**, LEAD EXPOSURE EDUCATION AND TESTING AMENDMENTS, by Representative S. E. Barlow.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-4

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Bill Number

Action Class

